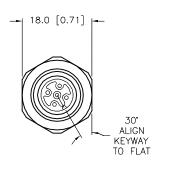
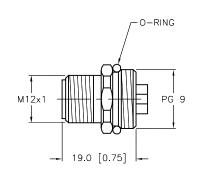


| SPECIFICATIONS                 |                                  |  |  |  |  |  |  |  |  |
|--------------------------------|----------------------------------|--|--|--|--|--|--|--|--|
| CONTACT CARRIER MATERIAL/COLOR | NYLON OR TPU/BLUE-GRAY           |  |  |  |  |  |  |  |  |
| CONTACT MATERIAL/PLATING       | BRASS/GOLD                       |  |  |  |  |  |  |  |  |
| RATED CURRENT [A]              | 4.0 A                            |  |  |  |  |  |  |  |  |
| RATED VOLTAGE [V]              | 250 V                            |  |  |  |  |  |  |  |  |
| HOUSING MATERIAL/PLATING       | BRASS/NICKEL                     |  |  |  |  |  |  |  |  |
| CONDUCTORS                     | SOLDER CUPS, 20 AWG MAX          |  |  |  |  |  |  |  |  |
| TEMPERATURE RATING             | -40°C to +90°C (-40°F to +194°F) |  |  |  |  |  |  |  |  |
| PROTECTION CLASS               | MEETS NEMA 1,3,4,6P AND IEC IP68 |  |  |  |  |  |  |  |  |





## SOURCE DRAWING - FOR REFERENCE ONLY

|     |  |        |               |                     | RELATED DOCUMENTS | 3RD ANGLE<br>PROJECTION             | THIS DRAWING IS CONFIDENTIAL AND THE  |              | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 5544<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fc<br>www.turck.us |       |         |      |
|-----|--|--------|---------------|---------------------|-------------------|-------------------------------------|---|--------------|--|-------|---------|------|
|     |  |        |               |                     | 2.<br>3.<br>4.    | $\phi \Leftrightarrow \Box$         | PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |              |  |       |         | )    |
|     |  |        |               |                     | MATERIAL          | ALL DIMENSIONS<br>DISPLAYED ON THIS | DRFT IK DATE 10/26/99 APVD SCALE 1=1.0 UNIT OF MEASUREMENT                            |              | DESCRIPTION  | FS 57 |         |      |
|     |  |        |               |                     | Shire.            | DRAWING ARE FOR REFERENCE ONLY      |   |              | IDENTIFICATION NO.   |       |         | REV  |
|     |  | FINISH | CONTACT TURCK | MILLIMETER [ INCH ] |                   | U1132-00                            |   |              | F  |       |         |      |
| П   | DRAWING PROCESSED AS PART OF ECO 33971 | СВМ    | 04/07/11      | 33971               |                   | FOR MORE INFORMATION                |   |              |  |       |         |      |
| REV | DESCRIPTION                            | BY     | DATE          | ECO NO.             |                   |                                     | DO NOT SCALE  | THIS DRAWING | FILE: U1132-00   |       | SHEET 1 | OF 1 |